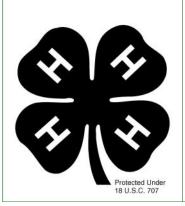
# **CLOVER CHRONICLES**

March 2022 Isabella County

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#### 4-H Food Stand Cook needed for July 23-30

Duties and responsibilities include cleaning and prepping the 4-H Food Stand building and equipment prior to the fair, ordering all the food, beverage and miscellaneous supplies needed, picking up and/or supervising delivery of orders, planning daily menu options, supervising the kitchen and kitchen help during the week and clean up of the kitchen and equipment after the fair. Hours traditionally have been from 7:30 am - 10:00 pm with splitting up working shifts. Hours can be negotiable. This position could be split between two people who would collaborate together. Cooks must be ServSafe Certified (4-H Council would pay for the training to become certified) and 4-H Council will pay a stipend for this position.

Interested persons contact 4-H Program Coordinator Kristi Schreiber at 989-330-5131 or 989-317-4079 schrei61@msu.edu for more information.

#### **Attention Fair Superintendents**

If you have any class changes for your project area in the fair book, please send them to Kapre Filhart at <a href="mailto:kaprefilhart@gmail.com">kaprefilhart@gmail.com</a>.

#### **Broiler Chick Orders**

Time to order your broiler chicks! Cost per bird will be \$2.49 if we order 50-74, or \$2.37 each for 75-99.

Orders need to be placed at the Extension office by April 25.



The pocket pet show will be a ONE DAY show; the animals will come to the fair on show day and go home immediately following the show on Thursday morning.

A new project record form for the pocket pet area will be available at the Extension office by May 1, 2022. Project record forms need to be turned in at small animal entry on the first Sunday of fair week.

If you have any questions, please feel free to contact the superintendents at alecia.devantier@gmail.com.

#### **CLUB CORNER**

Barn Yard Kids - We met in February and learned about dental health, nutrition, and did a pound exercise.

**Beal City Pioneers** - In February we met and celebrated Valentine's Day by making cards for Isabella County Commission on Aging.

**Evergreen** - During our February meeting, we had a guest speaker, Andrea Graham, talk about storyboards that are being put up in Isabella County. We also made Valentine's Day cards for residents of the Rosebush Manor. Our club is hosting a chocolate workshop during the March meeting, open to the community.

**Retrograde Rhapsody** - At our February meeting, we wrapped up and reflected on our community service project. We also voted on our annual documentary to discuss at our March meeting. And then...the entire club was deserted on Skull Island. We worked together to solve puzzles and out wit the local pirates. With teamwork and clever thinking we escaped Skull Island together via a row boat before time ran out. It was truly an escape room adventure to remember, and we were rewarded with pirate themed snacks.

#### New 4-H Club – Fireflies

There's a new club in town and we'd love to have you join us! Our first meeting will be Saturday, March 12, 2022, 10:30 a.m. – 12 Noon at 1106 W. High St., Mt. Pleasant. Our club will have three focuses: Service Learning, Still Exhibits, and Anything Amazing! As with all 4-H clubs, Fireflies will promote youth development as you have fun, learn, and grow. Club projects and a future meeting schedule will be determined by club members. If interested, please register at <a href="https://v2.4honline.com">https://v2.4honline.com</a> and choose "Fireflies" as your club choice.

Please contact Mary Lee Humphreys at <a href="https://humph186@msu.edu">humph186@msu.edu</a> with any questions.

#### **Attention 4-H Seniors**

Any 4-H high school senior that would like to wear 4-H Honor Cords at their graduation ceremony, please contact the Extension office by April 15 to reserve your honor cords. There will be a \$15 fee for the cords that WILL be refunded upon return of the cords in good condition to the office. Those seniors who wish to keep their honor cords may purchase them for the same amount.

#### **Isabella County 4-H STEAM Corps News**

All Isabella County youth are welcome to join 4-H STEAM Clubs. 4-H STEAM Clubs are SPIN Clubs (SPecial INterest Clubs) that focus on topics related to science, technology, engineering, art, and math. If you are interested in participating in 4-H STEAM Clubs, please:



- 1) Register with 4-HOnline at <a href="https://v2.4honline.com">https://v2.4honline.com</a>
- 2) Complete this 4-H STEAM Club Survey <a href="https://forms.gle/dX6kZvKHC38JkoSJ6">https://forms.gle/dX6kZvKHC38JkoSJ6</a>

Club topics are chosen by members and have included Crime Scene Investigation, Winter Science, the Art of Math, Jr. Audubon Explorers, Monarch Conservation, Lifecycles in Nature, and CodeBreakers! Upcoming clubs include Winter Gardening, Know it Owls: All About Michigan Owls, At Your Service: Service Learning, and any other topics the members suggest!

If you are 5-19 and interested in science, adventure, exploring, learning and fun, please contact Mary Lee Humphreys at <a href="mailto:humph186@msu.edu">humph186@msu.edu</a> for more information.

#### **Dairy Feeder Weigh-In**

Saturday, March 19, 2022 8 a.m. - 12 p.m. Isabella County Fairgrounds



Animals cannot weigh over 250 lbs. and must be:

- One of the following breeds: Ayrshire, Brown Swiss, Guernsey, Holstein, or Jersey
- Castrated & Dehorned

#### Each member can either:

- · Weigh in a maximum of two feeders or,
- Within immediate families of more than one exhibitor: each member may weigh in one feeder, and one "family alternate" can be weighed in for the family. Only one feeder per exhibitor can be brought to fair when a family alternate has been weighed in.

It's required that by Fair, every feeder must have a RFID tag (radio frequency identification) in their ear. If you have any questions, contact Superintendent Mike Lattimer at (989) 513-7839.

#### **Fair Board Information**

All exhibit information and rules are available at: https://isabellacofair.wixsite.com/2021

Camping Registration forms will be mailed the week of March 28 and must be returned with payment by May 4. Open sign up will be May 7 at the Fair Office.

#### Livestock Producers News - Upcoming Important Dates for the 2022 Fair:

March 19 Dairy Feeder weigh-in 8 a.m. – 12 noon

May 1 Swine Tagging 11 a.m. – 1 p.m. May 14 Sheep weigh-in 8 a.m. – 9 a.m.

#### 2022 4-H Shooting Sports Events

## Dates:



April 9	Spring Kick Off (10 a.m 1 p.m.)
April 30	Qualifying Shoot (Registration 8:30 – 9:30 AM, Safety meeting 9:30 AM, Shooting begins 10:00 AM)
May 14	Qualifying Shoot (Registration: 8:30 – 9:30 AM, Safety meeting: 9:30 AM, Shooting begins: 10:00 AM)
June 4	Qualifying Shoot (Registration: 8:30 – 9:30 AM, Safety meeting: 9:30 AM, Shooting begins: 10:00 AM)
June 25	Qualifying Shoot (Registration: 8:30 – 9:30 AM, Safety meeting: 9:30 AM, Shooting begins: 10:00 AM)
July 9	County Shoot (Time to be determined)

#### FREE Sewing Machine & Gardening Tools

If any 4-H member is in need a sewing machine or gardening tools, please contact the Extension office at (989) 317-4079 for more information.



# **Scholarship Opportunities**

#### **Isabella County 4-H Scholarship**

Isabella County offers two \$500 scholarships to 4-H members or former members each year. The scholarship recipient must be enrolled at an institution of higher learning and have been involved with 4-H in Isabella County. The scholarship is not limited to college freshmen.

To get an application, click here: <u>Isabella County 4-H Scholarship</u>.

Applications are due back to the Extension office by April 20. The scholarship recipients will be notified by May 15.

#### Kathryn Methner Fike Scholarship

For high school seniors and current college students. Thank you to the family of Kathryn Virginia Methner Fike for establishing a \$1,000 scholarship in her name to benefit 4-H members in Isabella County.

Kathryn Virginia Methner Fike was born on the farm of her parents in northeast Wise Township, Isabella County on Nov 21, 1918. Except for a few winters in Florida, she spent all most 96 years within 5 miles of her birthplace. She married Lester Fike on March 29, 1936 and spent over 60 years on what became the Fike Centennial Homestead. In her childhood years, she was a

member of a 4-H sewing club lead by her mother, Daisy Methner. After having children of her own, she became a leader, too. She served in this capacity for many years. Kathryn took great pride in the accomplishments of her children, grandchildren, and great grandchildren in their 4-H activities.

4-H has been a top priority in Kathryn's family for 5 generations and so it is with pride that her family is honoring Kathryn's many years of dedication to 4-H education in Isabella County with this scholarship.

Application is available at: <a href="https://www.canr.msu.edu/isabella/isabella\_county\_4\_h/newsletters-and-forms">https://www.canr.msu.edu/isabella/isabella\_county\_4\_h/newsletters-and-forms</a>.

### STATEWIDE CALENDAR OF EVENTS

#### 4-H Shooting Sports Instructor Certification Workshops



Interested in leading shooting sports with a 4-H club? Become a certified instructor at this one-day, hybrid workshop!

Held at the Ralph A. MacMullan Conference Center in Roscommon on April 9 and 10, workshops will offer hands-on training that compliments virtual video instruction.

Participants will learn about the Michigan 4-H Shooting Sports' mission and policies, risk management, safety, equipment use and care, teaching methods, positive youth development and more.

Each day will offer different certifications with choices among archery, rifle, shotgun, and hunting and wildlife disciplines. First Aid/CPR and Project WILD/Learning Tree will be concurrent sessions.

Register by March 15. To learn more, contact Laura Quist at quistla1@msu.edu.

#### 4-H Events and Workshops

March 2: Virtual School Garden Education Sessions

Onlin

This six-week series that will occur every other Wednesday through May 11. Attendees will leave each session with 2-3 lesson ideas for teaching in the garden.

https://www.canr.msu.edu/events/virtual-school-garden-education-sessions-spring-2022

#### March 3: Paying for Post-Secondary Education

Online

Learn the many ways to fund your education after high school so you can minimize your debt while investing in yourself.

https://www.canr.msu.edu/events/youth-money-3-3

#### March 5: 4-H Shooting Sports Trainer Workshop

Demmer Shooting Sports and Education, Lansing

Become a trainer for the Michigan 4-H Shooting Sports program! Trainers facilitate instructor certification workshops for teen and adult volunteers in the 4-H shooting sports project area. https://www.canr.msu.edu/events/ss\_trainer\_workshop

#### March 8: Wild Spartans Series

Onlin

Are you a Wild Spartan? Join us for this free monthly fisheries and wildlife research webinar series for families interested in exploring science, careers and conversation <a href="https://www.canr.msu.edu/events/wild-spartans-series-march-2022">https://www.canr.msu.edu/events/wild-spartans-series-march-2022</a>

#### March 9: 4-H State Awards Preparation Training — Resumes and Cover Letter Review Online

Meet individually with staff to receive feedback on your resume and/or cover letter. <a href="https://www.canr.msu.edu/events/4-h-state-awards-preparation-training-resumes-and-or-cover-letter-review">https://www.canr.msu.edu/events/4-h-state-awards-preparation-training-resumes-and-or-cover-letter-review</a>

#### March 16: 4-H State Awards Preparation Training—Application Review

Online

Meet individually with staff to receive feedback on your application.

https://www.canr.msu.edu/events/4-h-state-awards-preparation-training-application-review

#### March 18-20: Animal Science Career Quest

Anthony Hall, East Lansing

Learn about all the opportunities an animal science education can bring them, not just as an undergraduate student, but long-term post-graduate, career options, and beyond. https://www.canr.msu.edu/events/animal-science-career-quest

#### March 26: 4-H Hippology Contest

Anthony Hall, East Lansing

Demonstrate your knowledge of equine science and husbandry in a competitive setting. <a href="https://www.canr.msu.edu/events/4-h-hippology-contest-2022">https://www.canr.msu.edu/events/4-h-hippology-contest-2022</a>

#### March 27: 4-H/FFA Horse Judging Contest

MSU Pavilion, East Lansing

Demonstrate your knowledge of equine conformation and performance while giving an oral explanation of your class evaluation.

https://www.canr.msu.edu/events/4-h-ffa-horse-judging-contest-2022

For the most up-to-date events listing, go to <a href="http://4h.msue.msu.edu/events">http://4h.msue.msu.edu/events</a>.

#### STATEWIDE NEWS AREA

#### Apply for a 2022 4-H State Award!

Michigan 4-H true leaders ages 11 and older have an opportunity to be recognized for the great work they do in 4-H and develop their career skills by completing a state award application. A Michigan 4-H State Award is the highest honor bestowed on a Michigan 4-H member and provides an opportunity to receive recognition for their engagement in rich learning experiences that result in outstanding knowledge and life-skill development.



State award applications are divided into four categories: Mark of Excellence essay contest (11-12 years old), junior state award (13-15 years old), senior state award (16-19 years old) and group awards (13-19 years old). The application process and selection is determined by the age of the 4-H member.

More information about the Michigan 4-H State Award process can be found online at <a href="http://bit.ly/stateaward">http://bit.ly/stateaward</a>. Applications are due April 1. For more information, contact 4-H Program Coordinator Kristi Schreiber (schrei6l@msu.edu) or 989-317-4079.

#### New training required for 4-H volunteers

Since 2013, Michigan State University (MSU) has required all MSU employees and volunteers conducting business on behalf of the university to report child abuse and other harm to children. To help MSU Extension volunteers better understand the reporting expectations, a new online learning module titled "Child Abuse Reporting Protocol" has been developed. The module can be completed in 10-15 minutes.

All 4-H volunteers are required to complete this training in the upcoming year. Deadlines are as follows:

- New volunteers must complete the module as part of the screening and onboarding process.
- Current 4-H volunteers due for annual compliance and background checks on April 1 or later must complete the training before their 2022 annual compliance date.
- Current 4-H volunteers due for annual compliance and background checks in February or March must complete the training before their 2023 annual compliance date. However, these volunteers are encouraged to complete the training prior to this date.

To review the training, 4-H volunteers may either:

- Log into <u>Volunteer Central</u> and complete the module through the system. Within Volunteer Central, the module will be visible on either the screening dashboard (applicants) or the annual compliance dashboard (volunteers). Once completed, Volunteer Central will log this as "completed".
- Check with your local 4-H program coordinator to determine if they will be hosting a
  local training or meeting to review and discuss the material. For trainings conducted by
  MSU Extension professionals, attendance will be recorded in Volunteer Central on
  your behalf.

Thank you for your ongoing commitment as a 4-H volunteer. Questions about the training? Contact 4-H Program Coordinator Kristi Schreiber (schrei6l@msu.edu) or 989-317-4079.

# Help youth find their SPARK with JOANN Fabrics

From now until April 30, every dollar can make a difference in helping a young person find their SPARK. While visiting your local JOANN store or shopping online, you can support 4-H by adding a donation at checkout.





The funds donated will support the 4-H program with 50% going back to local 4-H programming and 20% supporting Michigan 4-H.

To find out more information about this partnership, visit joann.com/4h.



# MICHIGAN STATE | Extension

# Michigan 4-H Dog Program Learning Workshop

For youth ages 8 - 19

#### **DATE & TIME:**

March 26, 2022 8:30 AM - 3:30 PM

#### **LOCATION:**

Isabella County Commission on Aging 2200 S. Lincoln Rd. Mt. Pleasant, MI 48858

COST: \$20/person

#### TO REGISTER:

https://events.anr.msu.edu/ Dog2022/

3 - 3:30



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#### Agenda:

8:30 - 8:50	Check In - Lobby
9 - 9:45	Welcome/Opening Session
10 - 10:45	Session Block #1 (all sessions will be repeated so that attendees can participate in them all)
	- Nutrition Kenny Rangi, DVM
	- Fundamentals in off leash work Diane Gaw
	- Developing a proper warm up exercise program Anna Schloff
	- A look into Nosework Nancy vonKoehnen
11 - 11:45	Session Block #2 (repeat of session block #1)
12 - 1	Lunch
1:10 - 1:55	Session Block #3 (repeat of session block #1)
2:05 - 2:50	Session Block #4 (repeat of session block #1)



Panel Discussion with Instructors & Closing

The Michigan 4-H Dog Project Learning Workshop is sponsored by Michigan 4-H Youth Development Programs, Michigan State University Extension



# 4-H Shooting Sports Spring Kickoff Event



Saturday, April 9 - 10 A.M. - 1 P.M.

The Michigan 4-H Shooting Sports program teaches members safety and shooting techniques for shotgun, rifle, air gun, muzzle loading and archery. They learn how to handle firearms responsibly for target practice and hunting and learn respect for the natural environment.

#### Where: Isabella County Sportsmans Club

(2872 W. Millbrook Rd, Winn)

Register: MSU Extension at (989) 317-4079



## COME JOIN US FOR

DNR

Crafts

Games

**Concession Stand** 

Safari Club Sensory Trailer

Teen Demonstrations in all Disciplines







MICHIGAN STATE

Extension



# MICHIGAN STATE | Extension

# March 30th 7 - 8pm via Zoom



## Contact

Kristi Schreiber

schrei61@msu.edu

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# Flustered over 4-H Finances?

- Where do I start?
- What is a Treasurer's Report?
- Who is responsible for .....?
- Where can I find information about.....?

Do these questions sound familiar? If they do, the upcoming 4-H "Leading the Way to Financial Accountability" virtual training is meant for you! Learn how to use the financial manuals for volunteers and treasurers, tips and tricks for staying organized, and financial best practices!



MSU EXTENSION
4-H EXPLORATION
DAYS

MICHIGAN STATE UNIVERSITY PRE-COLLEGE PROGRAM

June 22-24, 2022

#### **YOUTH WILL:**

- Experience campus living
- Develop and expand their career and personal interests
- ✓ Increase their responsibility, independence, accountability, problemsolving, decision making and time management skills





#### LEARN MORE TODAY!

Contact your local MSU Extension Office

OR

https://www.canr.msu.edu/4 h exploration days/index

# MICHIGAN STATE | Extension

Isabella County 200 N. Main Street Mt. Pleasant, MI 48858

Phone: (989) 317-4079 Fax: (989) 773-1622

Website:

https://www.canr.msu.edu/isabella/



https://www.facebook.com/ IsabellaCounty4H/

#### **Get Text Reminders**

To receive reminder text messages (via Remind App) with important dates and times of Isabella County 4-H events:

Text "@6c82ek6" to "81010"

#### **SAVE THE DATES**

Chocolate Workshop March 6

Dairy Feeder Weigh-in March 19

Pollinator Workshop March 29

Plant Science at the Dinner Table
March 29

Shooting Sports Kickoff Event April 9

> **4-H Exploration Days** June 22 - 24

**4-H Camp on the Move** July 12

**4-H Cloverbud Camp** July 19 & 20

Isabella County Youth & Farm Fair July 23-30

#### **Isabella County Plat Books**

Cost for each book is \$30 and can be purchased at the MSU Extension office, Isabella County Register of Deeds, Colonville Country Store, Jay's Sporting Goods, Farm Service Agency in Mt. Pleasant, or Farwell Trading Post.

#### **Isabella County 4-H Calendar**

March 1	Teen Horse Leaders @ County Building, 3rd floor Kitchen	6 PM
1	Horse Leaders @ County Building, Room 320	7 PM
10	PEP Open House @ COA	5 - 8 PM
16	Shooting Sports Committee @ County Building, 3rd floor Kitchen	7 PM
16	Small Animal Association @ Church of Christ, Mt. Pleasant	7 PM
21	PEP Meeting @ County Building, 3rd floor Kitchen	5:30 PM
22	4-H Council @ Isabella County Building, Room 320	7 PM
29	Pollinator Workshop @ County Building, Room 320	2 - 4 PM
29	Plant Science at the Dinner Table @ County Building, Room 320	6 - 8 PM

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Kristi Schreiber, 4-H Program Coordinator <u>schrei61@msu.edu</u>

> Nonie Gross, Secretary Paul Gross, Extension Educator Mary Lee Humphreys, 4-H STEAM Corps Eric Karbowski, District 6 Director Kara Lynch, Extension Educator Sabrina McGee, SNAP-ED PI